**Greater** **Lansing** **Area** **Sports** **Hall** **of** **Fame**

47th Annual Dinner and Induction Ceremony

Thursday August 10th, 2023 – Lansing Center

Welcome 4:30 PM, Dinner 5:30 PM, Program 6:30 PM

**Ticket** **Reservation** **Form**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your E-Mail to Confirm Order\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Table(s) of Eight (8) No.\_\_\_\_\_\_\_\_\_\_@ $**320.00** Per Table = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Ticket(s): No.\_\_\_\_\_\_\_\_\_\_@ **$40.00** Per Each Person = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total** **Amount** **Due**  = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you a 2023 Individual or Team Member Hall of Fame Inductee: YES\_\_\_\_\_\_ NO\_\_\_\_\_\_**

**All 2023 Inductees are admitted without charge; please reflect that in your total amount due.**

 **Mail** **Ticket(s)** **To**: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, State, Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please** **Make** **Check** **Payable** **to**: Greater Lansing Area Sports Hall of Fame or GLASHOF

**Mail** **Reservation** **Form** **and** **Payment** **to**: Greater Lansing Area Sports Hall of Fame

 c/o Bob Every – Director

 724 North Francis Avenue

 Lansing, Michigan 48912

**If you have questions or require additional information, please contact Bob Every at**

**517-484-0677 or email him at:** **everyb21@gmail.com**

**All Ticket Reservation Forms must include payment in full. Orders will be processed on a first come, first served basis. Seating is limited. All seats are reserved and are advance sales only.**

**There will be** **no** **door** **sales** **the** **day** **of** **the** **event**.

**Please indicate your meal choice: Chicken\_\_\_\_\_\_ Vegan\_\_\_\_\_\_**

**Tickets will be mailed to purchaser approximately August 1st**